have this passion for souls?

Longing For Souls.

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All communications will receive our prompt attention.

Gold or Silver, Which do you desire?

Which do you desire? Well, no matter, you can get your choice of me, made up in the most artistic and attractive styles, in

# Watches and Jewelry,

— of the latest designs.—
Everybody on the Eastern Shore knows that cash, at this time, means almost anything at your own price. I pay immediate cash for everything I buy. If I owe a dollar to anybody here or elsewhere, I will thank him or them to present bill for immediate payment. I must also require cash payments for goods I sell, that I diate payment. I must also require cash payments for goods I sell, that I may continue to give you the advan tage of my cash buying. Your money is worth more now than at any time for many years-money is high-I will give you more for it in every purchase. These are facts worth con-

JOHN W. DUNCAN North Street, Onancock, Va.

fromage of travelling public so-W-thes, Clocks, Jewelry, Silverware Board first class. Horses fed. Spectacles.

The proprietor offers his services also as Notary Public.

A. D. F. EXELL M. D. SWeet Potato Farms THE OUTCRY OF PAUL verted wheat sack, with three openings, of speech, argument and upt simile and one for the neck and the other two for the arms. His father a wheelwright and the arms. His father a wheelwright and Druggist, FOR SALE. -PARKSLEY, VA .-

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Fine Soaps, Perfumes, Patent Medicines, Combs, Brush s

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Baltime

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Leather and Web Halters,

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FANCY ARTICLES

To Eastern Shore Ladies:

No. 2.—Has 80 acres, 50 acres under cultivation, 30 acres in who take Paul literally. When some of pine woodland. Land is high the old theologians declared that they and level, is improved by a two were willing to be damned for the glory story 6 room dwelling, which is of God, they said what no one believed. comparatively new, with new Paul did not in the text mean he was outbuildings, young peach and willing to die forever to save his relaapple orchard. strawberries, etc., ORUGGISTS Price \$1,200, one-half cash, balance on time to suit.

No. 3.-Has 1624 acres, is in Somerset county, 8 miles from and mental condition is very common. Pocomoke City, 5 miles from It would take more of a mathematician Costin Station, I miles from than I ever can be to calculate how Methodist and Baptist churches, many are, up to an anxiety that some-SEEDS &C., same distance from graded times will not let them sleep nights, school, is improved by a 7 room planning for the efficiency of hospitals dwelling which is in good condikept or hand at lowest prices. tion, outbuildings in fair condition. About 100 acres of this farm is high level land of good gory and helpful treatment. Oh, it is the woodland is principally fine and ever intensifying movement to alle. happiness perhaps 50 years of eyesight, be reserved for the levec-enter the TIDAL WAVE FLOUR. and affords any quantity of viate and cure physical misfortunes, and woods manure, as well as valua- May God encourage and help the thouble timber. Young apple or- sands of splendid men and women enchard. It is believed that a betfound in this section. Price a man, the inner eye, the inner ear, the \$2,000, one-half cash, balance inner capacity for gladness or distress, When its merits are known ev. on long time.

win visit Parksley second Monday of each month.

Office hours from 9 a. m., to 5 p. m. Control of the hours from 9 chants in a few days. Give him This farm is beautifully situated by and State product. Better town and country. Is improved DR. THOS. B. LEATHERBURY, flour cannot be put on the mar- by a good six room building, tury were so characterized. All the compared with the soul's health for a die in the Lord; they rest from their latury were so characterized. All the ings. This is a beautiful home where pleasure and profit can be combined, land high. Price ings and high. Price where the consecrated souls, but the combined of your right and left hands. There are combined, land high. Price in the consecrated souls, but the consecrated souls are consecrated souls. \$2,500, 4 cash, or all cash at option of purchaser

No. 5-Is in Somerset county 11 miles from Pocomoke City, has 105 acres, about one-half under cultivation, balance thickly IN BUILDING MATERIAL we have cynress shingles and teneing, lime, set in pine woodland, from which bric'ts, &c. woods manure has navar hasn IN GENERAL MERCHANDISE our removed. Is improved by a small stock is always full, well selected and in great variety, and we carry in addition to above also, Farming Implements, Hay, Flour, Coal, &c. We buy for spot cash and sell at the lowest margin of profit.

No. 6.—Is on the opposite side of the county road from No. 2:

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—Parksiev. Accomac County, Va.—Offers his services to citizens of Ac comac and Northampton.

Thoroughly equipped with latest and best instruments.

No. 6.—18 off the opposite sate of the county road from No. 2; has 30 acres, 16 acres under culculation, 14 acres in pine woodand services to citizens of Ac county not personally rule of the society, the member replied, "I can show at least which side I am on."

No. 6.—18 off the county road from No. 2; has 30 acres, 16 acres under culculation, 14 acres in pine woodand services to citizens of Ac car load and for sale by us, 8, 10, 12 has 30 acres, 16 acres under culculation, 14 acres in pine woodand services to citizens of Ac car load and for sale by us, 8, 10, 12 has 30 acres, 16 acres under culculation, 14 acres in pine woodand services to citizens of Ac car load and for sale by us, 8, 10, 12 has 30 acres, 16 acres under culculation, 14 acres in pine woodand services to citizens of Ac car load and for sale by us, 8, 10, 12 has 30 acres, 16 acres under culculation, 14 acres in pine woodand services to citizens of Ac car load and for sale by us, 8, 10, 12 has 30 acres, 16 acres under culculation, 14 acres in pine woodand services to citizens of Ac car load and for sale by us, 8, 10, 12 has 30 acres, 16 acres under culculation, 14 acres in pine woodand services to citizens of Ac car load and for sale by us, 8, 10, 12 has 30 acres, 16 acres under culculation, 14 acres in pine woodand services to citizens of Ac car load and for sale by us, 8, 10, 12 has 30 acres, 16 acres under culculation, 14 acres in pine woodand services to citizens of Ac car load and for sale by us, 8, 10, 12 has 30 acres, 16 acres under culculation in the pipe services acres and to mature that crop sources.

Now, the object of this sermon is to be bought in city.

Now, the object of this sermon is to stir at least one-fourth of you to an arrival acres are constant.

Now, the object of this sermon is to stir at least one-fourth of you to an arrival acres in pine woodand and for s good apple and peach orchards, a patch of cultivated strawberries, etc. Is improved by one and one-half story 3 room dwell-in and one-half story 3 room dwel and one-half story 3 room dwelling. in good condition. Price take a broom and swep immediately and getting more and more agitated around his own seat the meeting house and getting more and more agitated around his own seat the meeting house and getting more and more agitated around his own seat the meeting house and getting more and more agitated around his own seat the meeting house and getting more and more agitated around his own seat the meeting house and getting more and more agitated around his own seat the meeting house and getting more and more agitated around his own seat the meeting house around his own seat the meeting has a seat the meeting house around his By buying your Watches, Clocks, Jewelry, Spectacles and Silverware, of J. Adelstein, Onancock, Va.
We have reduced our prices 25 per to E. H. DRYDEN

Real Estate Broker, Pocomoke City, Md.

Tax Notice

Appointments of John Papkins: Modestown, Nov. 14th. Jug. Hopeton, Nov. 20th, mternoon, Newstown, Nov. 20th, Leemont, Nov. 21st. 4th.

Hunting Creek, Noy of every court. Accomac C. H., 1st given of other Due notice will

Parts,
Leather Fly-Nets,
Web Halters,

Due notice will appointments., pay their taxes Those failing the first day of and levies bwill have 5 per cent. December ubill, as the law directs. added to that can will avail them. We hope sopportunity and save 5 selves of Saddlery Goods.

per cennave not paid your 1895 If yease meet us at the place S.W. cor. Light & Lombard Sts., taxes venient to yourself, and do mos we are compelled to enforce so tion on all that are in arrears, order to meet the demands on us. hope those that are in arrears will we us this trouble.

We still have some of the direct tax

money in hand, which we are anxious to pay out when the proper persons call for it. EDWIN T. POWELL, JOHN H. HOPKINS. September 21st, 1896.

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Shingles-heart \$7, sap \$5. Hay \$14 to \$18 per ton. Hot Bed Sash, Bricks, Lime and Hair, Laths, Shingles and Barb Wire.

Carriages and Road Carts. Ground Fish and Phosphates. All kinds of Lumber furnished for dwellings and other purposes on short notice. All of the above sold cheap and

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REV. DR. TALMAGE PREACHES AN-OTHER UNIQUE DISCOURSE.

He Chooses "A Passion For Souls" as the Subject of an Eloquent Sermon-Great Sacrifices-Religious Zeal.

were accursed from Christ for my brethren, my kinsmen according to the flesh." A tough passage, indeed, for those

declared, "I could wish that myself venient to churches and schools. possible ways to declare his anxiety for the salvation of his relatives and friends. It was a passion for souls. Not more than one Christian out of thousands of Christians feels it. All absorbing desire for the betterment of the physical where the sick and wounded of body are treated and for eye and ear infirmaries and for dispensaries and retreats where the poorest may have most skillful surquality, 10 acres set to clover, beautiful and glorious, this widespread

ter truck farm is not to be today. In behalf of the immortality of how few feel anything like the overwhelming concentration expressed in ple by the hundreds of millions there its existence 12,000 years. But what them.

would be clean.' " Relicous Zeal.

told he had only half an hour to live, said: "Is that so? Then take me out have been known only in their own

would sometimes electrify a whole city.

But the most wonderful one of that characterization the world ever saw or beard or felt was a world when he thought what his friends and

housebuilder, and given to various car- upon the appalling hyperbolism of my pentry. His mother at first under sus- text cries out, "I could wish myself acpicion because of the circumstances of cursed"-that is, struck of the thunderhis nativity, and he chased by a Herodio bolts of the omnipotent God, sunk to mania out of his native land, to live unfathomed depths, chained into serviawhile under the shadows of the sphinx tude to Abaddon and thrust into furand pyramid of Gizeh, afterward con- naces whose fires shall never burn out, the ordinary style of sermonizing is this remarkable discourse of Dr. Talmage, which we send out today. His text is Romans ix, 3, "I could wish that myself were necessed from Christian or another one mountain, and forever be saved. Mind you, Paul does not say, "I do wish." He says, "I could wish that myself were necessed from Christian or another one mountain, but the part of another mountain and ascending I could, but I do not. Only one being from another mountain-the greatest, that ever lived was literally willing to the loveliest, the mightiest, the kind- give up heaven for perdition, and that est, the most self sacrificing, most bean- was the divine peasant whom I mentiful Being whose feet ever touched the earth. Tell us, ye deserts who heard our only willing to exchange dominions of Saviour's prayer; tell us, ye seas that bliss for dominions of wretchedness, but drenched him with your surf; tell us, yo he did so, for that he forsook heaver multitudes who heard him preach on witness the stooping star and all those deck, on beach, on hillside; tell us, who saw his miracles of mercy, and Golgotha, who heard the stroke of the that he actually entered the gates of the in Somerset county, 12 miles ren, my kinsmen according to the flesh," steamboat wharf, con
steamboat wharf, con
he meant in the most vehement of all control of the meant in the most vehement of the meant in the most vehement of the meant in the most vehement of the meant in the meant in the most vehement of the meant in the mean will, I do," and for the souls of men he "descended into hell."

But breaking right in upon me is the Paul's Outery. question, How can we get something of In this last half of the last decade of this Pauline and Christly longing for the nineteenth century the temperature saved immortalities? I answer, by bet- in the churches is very low, and most ter appreciating the prolongation of the of the piety would spoil if it were not among those "roughs," and where is soully existence compared with every- kept on ice, and taking things as they she going? She is one of the queens of soul's existence compared with every-thing physical and material. How I are ordinary Christians will never reach hope that surgeon will successfully re- the point where the outcry of Paul in gry, and before night she will have read move the cataract from that man's eye. | the text will not seem like extravaganza. It is such a sad thing to be blind. Let The proprieties in most of the churches bled" in eight or ten places and countus pray while the doctor is busy with are so fixed that all a Christian is ex- ed out from those vials the right numthe delicate operation. But for how pected to do on Sunday is to get up a ber of drops to ease pain and given food long a time will he be able to give his little later in the morning than usual, be 40 years of age, he will add to his happiness perhaps 50 years of eyesight, and that will bring the man to 90 years, and it is not probable that he will live longer than that or that he will live of longer than that or that he will live of longer. But what is good eyesight for 50 years more as compared with clear less while the preacher speaks that the pulpit with holy dullness makes and the rickety stairs up labeled to his best at the will add to his tire—not the very best, for that has to the levee—enter the prepare for it a shroud, her every act of kindness for the body accompanied with a benediction for the soul. You see nothing but the filthy street along which she walks and the rickety stairs up labeled to his tire—not the very best, for that has to the higher body, and a fostering care kindness for the body accompanied with the mean dwomen, girls and boys and taken the measure of a dead child that she may breacher is exercised overall alike. Thus with the men and women, girls and boys and taken the prepare for it a shroud, her every act of kindness for the body accompanied with a benediction for the soul. You see nothing but the filthy street along which she walks and the rickety stairs up But all that is outside of my subject years more as compared with clear ness while the preacher speaks, put a 5 years. In healf of the immertality of vision for the soul a billion of conturies? cent piece or if the times be hard a 1 I hope the effort to drive back the cent piece, on the collection platter, typhoid fever frem yonder home will be kind of shoving it down under the other successful. God help the doctors! We coin so that it might be, for all that the will wait in great anxiety until the fires usher knows, a \$5 goldpiece, and then, L. J. Harmanson. W. M. Sturgis

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DENTISTS.—

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When its interits are known every up-to-date dealer will keep it.

No. 4—Has 33 acres, 23 acres my text. Rarer than four leaved cloud the man rises from his pillow and walks to the biggest repast of all the week.

Our salesman, Eugene W.

DENTISTS.—

Onappeck, Va.

When its interits are known every up-to-date dealer will keep it.

Our salesman, Eugene W.

DENTISTS.—

Onappeck, Va.

Ona whom it may be said, "They had a passion for souls." You could count on the fingers and thumb of your left hand all the names of those you can recall the names of those you can recall when the fingers are the first passion for souls. "Our could count on the fingers and thumb of your left hand all the names of those you can recall when the first passion for souls." That is all the majority of Christians are doing for the rectification of this planet, and they will do that until, at years of age, and if he shall live 60 years more that will make him 90. But what are flowers were of carthly view. who in the last—the eighteenth—cen- what are 60 years more of earthly vigor and reads, "Blessed are the dead who porches, etc., all in perfect ornames of those you could recall in our der with all necessary outbuild-time as having this passion for souls they are scattered so widely you do not know them. Thoroughly Christian people by the hundreds of millions there are today, but how few people do you know who are utterly oblivious to everything in this world except the redemption of souls? Paul had it when he wrote my text, and the time will come of the night dew shaken from the top when the majority of Christians will of a grass blade by the few heats would be the words in Matthew out of the slough in which it has been with Mediterranean and Arabian and sinking and floundering for near 19

A stranger desired to purchase a sinking and floundering for near 19 centuries. And the betterment had better begin with myself and yourself.

When a committee of the Society of When a committee of the Society of the so

take a broom and sweep immediately and getting more and more agitated around his own seat the meeting house about its value and the awful risk some sionaries. It is usually estimated that ever." of his kindred were running concerning there are at least 3,000 missionaries. I Relicous Zeal.

So let the west of spiritual improveit, and he writes this letter containing make a liberal allowance and admit vate that divine passion for souls is to ground for vengeance; mothers pray So let the west of spiritual improvement begin ard and our own soul. Some ment begin ard our own soul. Some one whisper up from the right hand one whisper up from the right hand one whisper up from the right hand side of the sulpit and says, "Will you side of the sulpit and says, "Calcutta, Amoy side of the sulpit and says, "Calcutta, Amoy sulpit and says, "Calcutta, Amoy sulpit and says, "Solic the west of spiritual improve there and admine and sulpit work for their salvation. Under God save one, and you will want right away one, and you will want right away to save two. Save two, and you will be seen the terrible effects of drink want to save 10. Save 10, and you will be seen the terrible effects of drink want to save 10. Save 10, and you will be seen the terrible effects of drink work for their salvation. Under God save one, and you will want right away to save two. Save two, and you will be seen the terrible effects of drink work for their salvation. Under God save one, and you will want right away one. All English and American mer-

work warranted.
Highest prices paid for old gold and silver.
Will be at Accomac C. H., every Will be at Accomac C. H., every court day for repairing.

Direction on more use for them. It would have no more use f Pungoteague, Nov. 21st.
Wachapreague, Nov. 23th, 24th, 7th, Accomac C. H., Nov. 16th, 17th 1tty also the first day of the 4xs of court and the first three-sdays not above mentioned.
Appointments of John Labor Machapreague, Nov. 25th, 24th, 'Christ Dying and Drawing Sinners to hand, and Christ his hand, and almost Himself," and above all, his 215 unpar- every hand that touched it became a alleled letters, showed that he had the crushed hand. It was the most expenpassion for souls; Richard Baxter, whose sive machinery ever constructed. It cost "Paraphrase of the New Testament" more to start it and has cost and will caused him to be dragged before Lord cost more to keep it running than all Jeffreys, who howled at him as "a ras- the wheels that ever made revolution cal" and "sniveling Presbyterian" and on this planet. That machinery turned imprisoned him for two years-Baxter, not by ordinary motive power, but by writing 168 religious books, his "Call force of tears and blood. To connect its to the Unconverted" bringing uncounted thousands into the pardon of the gospel, and his "Saints' Everlasting Rest" the transfer of the saints of influence, made out of human and Christly nerves, with all parts of the earth, millions of good men and women opening heaven to a host innumerable; are now at work and will be at work Richard Cecil, Thomas a Kempis, writ- until every wilderness shall become a ing his "imitation of Christ" for all garden, and every tear of grief shall be ages; Harlan Page, Robert McCheyne, a tear of joy, and the sword of divine Nettleton, Finney, and more whom I victory shall give the wound to the old might mention, the characteristic of dragon that shall send him howling to whose lives was an overtowering pas- the pit, the iron gate clanging against

sion for souls. A. B. Earl, the Baptist bim, never again to open. All that, and evangelist, had it. I. S. lnskip, the infinitely more, to save the soul! Why, Methodist evangelist, had it. Jacob Knapp had it. Dr. Bachus, president it must be a tremendous soul—tremen of Hamilton college, had it, and when dous for good or tremendous for evil, tremendous for happiness or tremendous for woe. Put on the left side of the largest sheet of paper that ever came of my bed and place me upon my knees from paper mill a single unit, the figand let me spend that time in calling on God for the salvation of the world."

from paper mill a single unit, the figure 1, and how many ciphers would you use 1, and how many ciphers would you use 1, and how many ciphers would you And so he died upon his knees. Then have to add to the right of that figure And so he died upon his knees. Then there have been others whose names have been known only in their own adding tenfold? Working into that family or neighborhood, and here and scheme of the soul's redemption, how there you think of one. What unction ascending? How many storms swooping they had in prayer! What power they on Lake Galilee? How many earthhad in exhortation! If they walked into quakes opening dungeons and striking a home, every member of it felt a holy cataclysms through mountains, from thrill, and if they walked into a prayer top to base? What noonday sun was put meeting, the dullness and stolidity in on retreat? What omnipotence lifted, stantly vanished. One of them would and what Godhead was put to torture? wake up a whole church. One of them All that for the soul!

heard or felt was a peasant in the far kindred were risking concerning their cast, wearing a plain blouse like an in-

When a committee of the Society of Friends called upon a member to repriment of the society, the member replied, "I had a dream in which all the Friends had a dream in which all the Friends when I tell you that the crop of the society when I tell you the stude of the colonel said, acorns, and to mature that crop solo dered a broomstick. The colonel said, acorns, and in temples of eternal works such a raphic, and in temples of eternal works of pearl lined with splenders search that the crop of the society. The colonel said, acorns, and to mature that crop solo dered a broomstick. The colonel said, acorns, and in temples of eternal works of pearl lined with splenders search the colonel said, acorns, and in temples of eternal works of pearl lined with splenders search that the crop solo dered a broomstick. The colonel said, acorns, and to mature that crop solo dered a broomstick. The colonel said, acorns, and in temples of eternal works of pearl lined with splenders search that the crop of life, its banks of pearl lined with splenders search that the crop of life, its banks of pearl lined with splenders search the clones are constant.

ment begin arand our own soul. Some much he had it read to him twice a one whisper up from the right hand one whisper up from the please nay, some of the persons in our please nay, some of the persons in our those daring and startling words of my please nay, some of the persons in our those daring and startling words of my text, "I could wish that myself were it imes wi have this passion for souls?" text, "I could wish that myself were it imes wi have this passion for souls?" text, "I could wish that myself were it imes wi have this passion for souls?" text, "I could wish that myself were fortunes. Why? Because no European or American in his senses would stay will want to save 20. Save 20, and you will want to save 20. Sav NEEDLES & WILSON,
Real Estate, Fire Insurance, Building and Loan Association Agents.
and Loan Association Agents.
Franklin City, Accounac County, Va.

Franklin City, Accounac County, Va.

Tax Notice.

Tax Notice.

Tax Notice.

Oh, no That would be invidious and improvement of the flesh."
Special attention paid to REPAIR WORK of all kinds on fine watches. Work of all kinds on fine watches. Clocks, jewelry and musical boxes, are now due, and that in the parameter of law, the treasurer or power and the first and county Levy for the year 1866, are now due, and that in the parameter of law, the treasurer or power and the first and county Levy for the year 1866, are now due, and that in the year 1866, are now due, and the time is now? And while you pray I will in one necessities, and most of them do not minute tell all there is of it: Full parameters.



After.... Taking

a course of Ayer's Pills the system is set in good working order and a man begins to feel that life is worth living. He who has become the gradual prey of constipation, does not realize the friction under which he labors, until the burden is lifted from him. Then his mountains sink into mole. hills, his moroseness gives place to jollity, he is a happy man again. If life does not seem worth living to you, you may take a very different view of it after taking

Aver's Cathartic Pills.

see them again? O blessed Christ! Can it be anything but a passion for souls? It is easy to understand all this frequent depreciation of foreign missionaries when you know that they are all opposed to the opium traffic, and that interferes with commerce, and then the missionaries are moral, and that is an offense to many of the merchants-not

all of them, but many of them-who, absent from all home restraint, are so immoral that we can make only faint allusion to the monstrosity of their abominations. Oh, I would like to be at the gate of heaven when those missionaries go in, to see how they will have pick of coronets and thrones and mansions on the best streets of heaven. We who have had easy pulpits and lovwho, amid physical sufferings and mental privation and environment of squalor, have done their work, and on the principle that in proportion as one has been self sacrificing and suffering for Christ's sake on earth will be their celestial preferment.

Who is that young woman on the God and are wining to sign our pleage worst street in Washington, New York of total abstinence, are eligible to or London, Bible in hand and a little package in which are small vials of medicines, and another bundle in which are biscuits? How dure she risk herself heaven, hunting up the sick and hun-Christ's "Let not your heart be trouto a family that would otherwise have panied by an unseen cohort of angels with drawn swords to defend her, and will continue to prove a blessing to our country, not only in proving an asylum for the with garlands twisted for her victories, all up and down the tenement house districts. I tell you there was not so much excitement when Anne Boleyn, on her way to her coronation, found the down to generations yet unborn, the Thames stirred by 50 gilded barges, benefits of sobriety. with brilliant flags, in which hung small bells, rung by each motion of the wind, noblemen standing in scarlet, and wharf spread with cloth of gold, and all the gateways surmounted by huzzaing admirers, and the streets hung with crimson velvet, and trumpets and cannons sounding the jubilee, and Anne, dressed in surcoat of silver tissue, and brow gleaming with a circlet ed into Westminster abbey, and, be-tween the choir and high altar, was crowned queen amido rgans and choirs crowned queen amido rgans and choirs chanting the "Te Deum"—I say there thrones. "They shall reign forever and But after all, the best way to culti-

years of this life, and then a wide open heaven, which you can reach in less time than it takes me to pronounce that imperial word, flashing with all the joy that an infinite God knows how to bestow-heaven. The Gospel Divine. In this world God never does his best.

He can hang on the horizon grander mornings than have ever yet been kindled and rainbow the sky with richer colors than have ever been arched and attune the oceans to more majestic doxologies than have ever yet been attuned, but as near as I can tell, and I speak it reverently, heaven is the place where God has done his best. He can build no greater joys, lift no mightier splendors, roll no loftier anthems, march no more imposing processions, build no greater palaces and spread out and interjoin and wave no more transporting magnificence. I think heaven is the best heaven God can construct, and it is all yours for the serious asking. How do you like the offer? Do you really think it is worth accepting? If so, pray for it. Get not up from that pew where you are sitting, nor move one inch from where you are standing, before you get a full title for it, written in the blood of the Son of God, who would have all men come to life present and life everlasting. If you have been in military life, you

know what soldiers call the "long roll." All the drums beat it because the enemy is approaching, and all the troops must immediately get into line. What scurrying around the camp and putting of the arms through the straps of the knapsack and saying "Goodby! to comrades you may never meet again! Some of you Germans or Frenchmen may have heard that long roll just before Sedan. Some of you Italians may [Continued on Fourth Page.]

### Independent Order of Rechabites

IN NORTH AMERICA.

THE OBJECTS AND AIMS.

Information of Interest to Temper-

ance Workers and Those Seeking a Refuge From the Temptations of Strong Drink,

THE more important object of this Association is Mutual Benefit in the exercises of Temperance, Fortitude and Justice, securing to its membership sympathy and relief in times of sickness and distress; and in the exercise death, the desent objects. ing congregations, entering heaven will, in my opinion, have to take our turn and wait for the Christian workers who, amid physical sufferings and menservance of the necessary funeral obsequies; and is based upon and seeks, the extension of the principles of Total Abstinence from all intoxicating drinks.

The Order has three subordinate

branches, viz:

Persons over age may become honorary members. Female Tents, composed of white females 12 years of age and upwards, a Junior Branch of Boys from 12 to 16 years, and Juvenile Tents, for Children of both sexes between the

ages of 5 and 16 years. Each branch has a service especially adapted. It has been found that by working in separate branches of the organization, there is more freedom of action than when all ages and sexes are thrown together. Each

reformed drunkard, but by inducing the sober and religious part of the community to unite in securing the

TO THE RECHABITES OF EAST VIR-GINIA DISTRICT:

At the annual meeting of this District held at Saxes in July, your representatives saw fit to elect me to the office of Chief Ruler, an office I did not seek after but rather shunned from accepting, and only my love for sue, and brow gleaming with a circlet the temperance cause and the cause of rubies, and amid fountains that of Rechabism induced me to accept. poured Rhenish wine, passed on to Westminster hall and rode in on a caparisoned palfrey, its hoofs clattering on going to ask you to bear some of these

is that his District should be pros-perous, and I know that if you share was not much in all that glory which dazzles the eyes of history when it is compared with the neavenly reception which that ministering spirit of the back alley shall receive when she goes up to coronation. When she goes up to coronation. When she goes to the day of the banks of pearl lined with receives as the says of the banks of pearl lined with receives as the says of the dividual Son and Daughter of Rechabites see to it that no stone is

proud of.

county, whisky is doing its damning work despite the fact that the people of Accomac said there should be no saloon; even as I write the blood of the innocent calls from the

A dollar saved is a dollar made

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